



Top 50: Washington D.C. Market

Competitive Marketing Exchange is offering you a complimentary Top 50 report. We appreciate every one of our clients and hope you find this report to be of value. This report surveys your market from January 1, 2010 through June 30, 2010. It is sorted based on the greatest number of days a group met.

MOST ACTIVE GROUPS REPORT

| ORGANIZATION | BRKFST | DINNER | HOSP | MTGS | DAYS | MAXSQFT | TTL SQFT |
|--|--------|--------|------|------|------|---------|----------|
| | LUNCH | RECPT | F&B | FUNC | | | |
| National Institutes of Health NIH | 100 | 0 | 0 | 155 | 126 | 3528 | 333278 |
| | 22 | 0 | 122 | 283 | | | |
| PowerScore | 0 | 0 | 0 | 92 | 88 | 2200 | 63733 |
| | 0 | 0 | 0 | 92 | | | |
| National Aeronautics and Space Administration NASA | 39 | 2 | 0 | 68 | 76 | 5355 | 141555 |
| | 42 | 2 | 85 | 177 | | | |
| World Bank | 15 | 2 | 0 | 45 | 52 | 3400 | 148050 |
| | 38 | 8 | 63 | 111 | | | |
| Veritas Prep | 0 | 0 | 0 | 51 | 48 | 3312 | 6906 |
| | 0 | 0 | 0 | 51 | | | |
| American Library Association | 4 | 1 | 0 | 51 | 36 | 8175 | 111384 |
| | 3 | 7 | 15 | 67 | | | |
| American Bar Association ABA | 8 | 5 | 0 | 26 | 36 | 7680 | 95792 |
| | 12 | 3 | 28 | 60 | | | |
| George Washington University GWU | 8 | 10 | 0 | 15 | 32 | 7656 | 65105 |
| | 4 | 7 | 29 | 44 | | | |
| Quinn, Emanuel, Urquhart, Oliver & Hedges LLP | 0 | 0 | 0 | 32 | 31 | 544 | 7616 |
| | 0 | 0 | 0 | 32 | | | |
| Lobby Lounge | 0 | 0 | 0 | 29 | 29 | 0 | 0 |
| | 0 | 0 | 0 | 29 | | | |
| International Visitors Leadership Program IVLP | 0 | 0 | 0 | 30 | 27 | 3312 | 30481 |
| | 1 | 0 | 1 | 31 | | | |
| American Councils for International Education | 0 | 30 | 0 | 2 | 27 | 1120 | 27037 |
| | 1 | 1 | 32 | 34 | | | |
| United States Department of State | 0 | 1 | 0 | 28 | 26 | 2804 | 22372 |
| | 0 | 0 | 1 | 29 | | | |
| Northrop Grumman Corporation | 0 | 0 | 0 | 23 | 25 | 2016 | 23751 |
| | 1 | 1 | 2 | 25 | | | |
| American Christian Tours | 21 | 9 | 0 | 2 | 25 | 2100 | 31883 |
| | 4 | 0 | 4 | 21 | | | |

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| ORGANIZATION | BRKFST | DINNER | HOSP | MTGS | DAYS | MAXSQFT | TTL SQFT |
|--|--------|--------|------|------|------|---------|----------|
| | LUNCH | RECPT | F&B | FUNC | | | |
| | 0 | 0 | 30 | 32 | | | |
| United States Department of Agriculture | 0 | 0 | 0 | 19 | 24 | 6216 | 19130 |
| | 2 | 2 | 4 | 24 | | | |
| Human Resources Institute | 1 | 0 | 0 | 21 | 24 | 3396 | 17796 |
| | 3 | 0 | 4 | 25 | | | |
| W In House | 2 | 0 | 0 | 21 | 22 | 6205 | 26259 |
| | 2 | 0 | 4 | 28 | | | |
| Department of Veteran's Affairs | 1 | 0 | 0 | 19 | 22 | 1664 | 16608 |
| | 0 | 0 | 1 | 22 | | | |
| Association of American Medical Colleges AAMC | 8 | 2 | 0 | 25 | 22 | 7056 | 63421 |
| | 11 | 3 | 24 | 49 | | | |
| United States Peace Corps | 0 | 1 | 0 | 19 | 20 | 3496 | 19811 |
| | 0 | 1 | 2 | 22 | | | |
| Council of American Overseas Research Centers | 5 | 0 | 0 | 24 | 20 | 3402 | 54878 |
| | 2 | 0 | 7 | 31 | | | |
| DOL | 3 | 0 | 0 | 17 | 19 | 940 | 8960 |
| | 0 | 0 | 3 | 20 | | | |
| United States Department of Energy USDOE | 11 | 0 | 0 | 14 | 18 | 6400 | 130099 |
| | 10 | 3 | 24 | 41 | | | |
| Clarins | 4 | 1 | 0 | 17 | 18 | 3400 | 48671 |
| | 17 | 0 | 22 | 39 | | | |
| PricewaterhouseCoopers, LLP | 4 | 1 | 0 | 14 | 17 | 4352 | 32252 |
| | 2 | 0 | 7 | 21 | | | |
| Howard University | 0 | 15 | 0 | 3 | 17 | 17490 | 73820 |
| | 1 | 11 | 27 | 31 | | | |
| Environmental Protection Agency EPA | 2 | 3 | 0 | 8 | 17 | 14418 | 38326 |
| | 4 | 1 | 10 | 23 | | | |
| United States Department of Education | 4 | 2 | 0 | 16 | 16 | 2139 | 15900 |
| | 6 | 0 | 12 | 28 | | | |
| Magic Tours and Travel | 14 | 0 | 0 | 2 | 16 | 836 | 10546 |
| | 0 | 0 | 14 | 16 | | | |
| United States Department of Veterans Affairs | 1 | 0 | 0 | 12 | 15 | 2550 | 22529 |
| | 0 | 0 | 1 | 15 | | | |
| American Law Institute American Bar Association AL | 8 | 0 | 0 | 16 | 15 | 6400 | 60086 |
| | 0 | 3 | 11 | 28 | | | |
| Service Employees International Union SEIU | 5 | 5 | 0 | 8 | 14 | 3074 | 59272 |

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|--|--------|--------|------|------|------|---------|----------|
| | LUNCH | RECPT | F&B | FUNC | | | |
| | 7 | 0 | 17 | 30 | | | |
| National Institute of Justice NIJ | 0 | 0 | 0 | 18 | 14 | 1419 | 12211 |
| | 2 | 0 | 2 | 20 | | | |
| Miko Group | 2 | 0 | 0 | 4 | 14 | 3170 | 6340 |
| | 4 | 2 | 8 | 18 | | | |
| In-House Events | 2 | 1 | 0 | 11 | 14 | 1824 | 12076 |
| | 1 | 0 | 4 | 19 | | | |
| Georgetown University | 4 | 3 | 0 | 12 | 14 | 4100 | 47474 |
| | 3 | 7 | 17 | 29 | | | |
| British Broadcasting Company BBC | 0 | 0 | 0 | 17 | 14 | 2120 | 9439 |
| | 0 | 0 | 0 | 17 | | | |
| American Heart Association | 5 | 4 | 0 | 3 | 14 | 30264 | 77908 |
| | 4 | 2 | 15 | 22 | | | |
| Christian Science Monitor | 12 | 0 | 0 | 1 | 13 | 2508 | 29804 |
| | 5 | 0 | 17 | 19 | | | |
| Urban Land Institute ULI | 0 | 0 | 0 | 19 | 12 | 3400 | 54618 |
| | 12 | 3 | 15 | 35 | | | |
| Pfizer Incorporated | 6 | 0 | 0 | 3 | 12 | 2604 | 10294 |
| | 6 | 0 | 12 | 18 | | | |
| National Geographic Society | 4 | 1 | 0 | 22 | 12 | 4512 | 34977 |
| | 3 | 1 | 9 | 31 | | | |
| National Connection for Local Public Health NACCHO | 13 | 3 | 0 | 13 | 12 | 2139 | 57759 |
| | 13 | 0 | 29 | 42 | | | |
| National Association of Realtors | 3 | 1 | 0 | 11 | 12 | 26245 | 113407 |
| | 6 | 6 | 16 | 29 | | | |
| Kaplan Test Prep and Admissions | 0 | 0 | 0 | 12 | 12 | 880 | 7488 |
| | 0 | 0 | 0 | 12 | | | |
| International Committee of the Red Cross ICRC | 1 | 0 | 0 | 12 | 12 | 0 | 0 |
| | 0 | 0 | 1 | 13 | | | |
| DST Systems | 0 | 0 | 0 | 16 | 12 | 1132 | 9866 |
| | 0 | 1 | 1 | 17 | | | |
| Council of Chief State School Officers CCSSO | 5 | 0 | 0 | 8 | 12 | 3419 | 30650 |
| | 3 | 1 | 9 | 17 | | | |
| Center for Disease Control CDC | 0 | 0 | 0 | 16 | 12 | 2592 | 18362 |
| | 4 | 0 | 4 | 21 | | | |

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